(Contributions for "Whisper" No. 4 may be left in RMB 4, Cooper Road.)

## AUSTRALIA POST

By now, all residents should have received notice of changes to our Australia Post services. From 15 March, all mail has been delivered to gateways on sealed roads and each home has been allocated a street number. If you don't understand these arrangements, please contact the Queanbeyan Post Office.

This move will be more convenient and secure - however, there will be some regret that we are losing the opportunity of greeting neighbours at the corner when collecting mail.

# PAPER AND MILK DELIVERY

Mr David Walker (the mail-man) advises that he has commenced delivery of papers and milk at about 10 am daily (including Saturday) to residents' letter boxes. There is no delivery charge for milk but a 20¢ per week delivery fee for papers will be made with accounts being settled monthly. If you wish to avail yourself of this service, phone 48 7118 in the evenings. Mr Walker has not yet been fitted with a bionic arm so please place your letterbox in such a way that he does not have to leave his vehicle to deliver your mail/papers/milk thus ensuring speedier delivery to all of us.

## TELECOM

Residents should realise that our phone numbers will be changed at the end of April. Contact Telecom if further information is needed (45 5111).

### SUTTON BUSH FIRE BRIGADE

It is disappointing that some residents are not financial members of the Sutton Bush Fire Brigade. The \$15 fee helps to fund and maintain a necessary service from which YOU may have the need to seek assistance. Contact John Finn (30 3594) or David Robertson (30 3341) to arrange membership. (Congratulations to Carol Clay on her appointment as Emergency Assistant to David at the Cooper Road Station during work days).

### TRAIL BIKES

One of the pleasures of living in Wamboin is that we all have the space to "do our own thing". However, as good neighbours, we should be constantly conscious of those who live around us - most people enjoy peace and quiet.

If your children have motor bikes, please ensure that they (the bikes!) are fitted with adequate silencers and that the bikes are ridden well away from other people's homes. If you have any doubts about whether your children are creating a noise nuisance, why not mention the subject to the people who live around you!

#### SECURITY

Residents should be aware of theft in the local area. LOCK UP AT ALL TIMES AND REPORT ANY SUSPICIOUS HAPPENINGS TO POLICE.

#### ROAD SAFETY

The Wamboin Community Association has been in contact with the Shire through Councillor David Robertson and it is pleasing to report that funds have been appropriated in the 1982/83 Budget for the proper construction of the Sutton/Norton Road junction.

## COMMUNITY RESERVE

A Lot has been set aside on Bingley Way for local activities. Members of the Pony Club plan to meet there - next year a cricket pitch may be laid out, and there are plans to erect a Hall and Toilet Block at a later date. Please be aware of this area - you will be asked to assist doing some work there soon.

## CUB PACK

There has been some interest in the formation of a Cub Pack in the Wamboin area. We have already:

one willing assistant;

and now require:

- . one volunteer leader; and
- sufficient boys between the ages of 8 & 11 to make the formation viable. (There will not be the need for a full uniform.)

If you are interested, please contact Robyn Heron (30 3582) or Fran Pennay (30 3317).

PS: If there are sufficient interested girls of this age, a Brownie Group could also be formed.

# SERVICES

Baby Sitting Club - requires more members - for information, contact Fran Pennay (30 3317)

Butcher - MacQuoid Butchery, Queanbeyan (97 1882) will accept phone orders and deliver F.O.C. to Wamboin.

Pottery - "The Jeffery Clay Pot" Studio will be in business later this year.

Plants - Lorraine Bird's Nursery - 30 3571

Dams - Ray Pennay (30 3317) would welcome enquiries, if you have a dam overfull and need syphoning arranged!!

Earth Moving Equipment for Hire - Bob Shelley 130 3545).

Upholstering - Ken Allen, \$10 per hour (30 3546)

Odd Job Labour for Sale (Also Baby Sitting)

John & William Logue (30 3592)

Aurelia Armstrong (30 3588)

Donald Murray (30 3595) Sarah & Kate Gough (30 3576)

DE A CIA MARKA MILITA HANGESTANDO DE LA RECORDADO MONTOS

<u>Water</u> - Bob Schofield - 2500 gals (11365 litres) 97 3559

Pony Club - any residents interested in Pony Club membership, contact the Clay family (30 3596)

Bridge Club - for information, contact 30 3379.

#### PUBLIC MEETING

It has been decided to have a meeting at the Bingley Way Community Site at 4 pm Saturday, 3 April, 1982, to hear a report from the Wamboin Community Association Interim Committee. A Constitution has been drafted (copy attached) and there will be an election of officers. Children's sport and games will be organised from 4-6pm - adults meeting 5-6pm with a BAR-B-QUE following. Bring your own eats, drinks, portable cookers and a light. (WARM CLOTHING MAY BE NEEDED LATER IN THE EVENING.)

All residents are welcome to gather on this occasion and meet new and old neighbours. Local interest in our Community is important so encourage friends and neighbours to join in.

## CONSTITUTION

- 1. The Association shall be known as the Wamboin Community Association.
- Membership of the Association shall be limited to residents and landholders in Wamboin and surrounding areas and shall be available without subscription or other levy.
- 3. The functions of the Association shall be to promote the common interests of members and to encourage and co-ordinate sporting, recreational and other social activities.
- There shall be an Executive Committee comprising a President, Vice-President, Secretary/Treasurer, one representative from each community activity in the area and such number of additional office bearers as are elected at the preceding Annual General Meeting. The Committee shall meet at least once every 3 months.
- 5. The affairs of the Association shall be conducted by the Executive Committee subject to any directions given to it by a general meeting of the Association and, for such pruposes, the Executive Committee shall have all powers necessary or convenient to give effect to the functions of the Association including the power to fill casual vacancies and to co-opt members to any sub-committee it may establish.
- 6. The President and Secretary/Treasurer shall jointly be responsible for the custody of all records, property and funds of the Association.
- 7. The Annual General Meeting of the Association shall be held in March of each year. Other general meetings may be convened by the Executive Committee on its own initiative and shall be convened where it it in receipt of a request for such a meeting signed by members representing at least 15 different families. The Secretary/Treasurer shall give to members at least 14 days' notice of the date and venue of a general meeting.
- 8. The right to vote at a general meeting of the Association shall be restricted to members who have attained the age of 18 years or over.
- 9. A quorum at a meeting of the Executive Committee shall be 5 office bearers and at a general meeting shall be 20 voting members including office bearers. Questions at such meetings shall be decided by a majority of members present at the meeting and eligible to vote.